

CLERK'S OFFICE  
APPROVED

Date: 5-13-03

Submitted by: Assemblymembers TRAINI,  
Fairclough, Kendall, Shamberg, Sullivan, Taylor,  
Tesche, Tremaine, Van Etten, Von Gemmingen, and  
Whittle

Prepared by: Department of Assembly

For reading: May 13, 2003

ANCHORAGE, ALASKA

AR NO. 2003-129

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING  
AND THANKING THE MUNICIPAL CLERK AND STAFF, THE ELECTION COMMISSION,  
AND THE DATA PROCESSING BOARD FOR EXCEPTIONAL PERFORMANCE DURING  
THE APRIL 2003 REGULAR ELECTION

WHEREAS, the Regular Municipal Election of April 1, 2003 was a challenging election  
to conduct, with a long ballot of 11 Mayoral candidates, 10 School Board candidates, 27  
various Service Area Board of Supervisor candidates, 20 ballot propositions, and a  
subsequent recount for the Mayoral election; and

WHEREAS, there was a 33% voter turnout, including 4,246 absentee ballots; and  
accurate results were presented in a record time of 2.5 hours; and


WHEREAS, the election was well-conducted through the exceptional performance of  
the Municipal Clerk and Staff, the Election Commission, and the Data Processing Board.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and thanks the

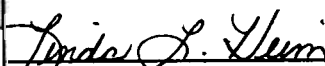
***Municipal Clerk and Staff,  
Election Commission, and  
Data Processing Board***

for exceptional performance during the April 2003 Regular Election

PASSED AND APPROVED by the Anchorage Assembly this 13<sup>th</sup> day of  
May, 2003.

  
Chair

ATTEST:

  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2003-129*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND THANKING THE MUNICIPAL CLERK AND STAFF, THE ELECTION COMMISSION, AND THE DATA PROCESSING BOARD FOR EXCEPTIONAL PERFORMANCE DURING THE APRIL 2003 REGULAR ELECTION	DATE PREPARED May 1, 2003
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Chair Traini
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Peggy Davis	HIS/HER PHONE NUMBER 343-4763
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
<b>X</b>	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: right; margin-right: 50px;"><i>Acton</i></div>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED May 13, 2003	<b>7</b> PUBLIC HEARING DATE REQUESTED